Dear Exhibitor:

You are invited to participate in the 89th State FFA Convention Career and Trade Show of the Alabama FFA Association to be held in Montgomery, Alabama, June 7-8. We are anticipating an exciting and jam-packed convention as we celebrate another year of excellence in the Alabama FFA, celebrating the theme Transform.

Whether you are a college or university, fundraiser or agribusiness, you don’t want to miss the opportunity to visit with more than 2,000 of Alabama’s best and brightest. This audience only comes together once a year.

Enclosed you will find all the information you need to be a part of this fun-filled and educational event, held again at the beautiful Montgomery Renaissance and Convention Center.

The Alabama FFA Career and Trade show has grown in size in recent years and if you haven’t been in a while, put us on your calendar for 2017. Our goal is a show that is interactive and exciting for students, teachers and exhibitors, and of course we’ll have the FFA game for students and teachers.

You can register online and pay with a credit card or register using the enclosed form to reserve your booth space. Send the completed form and your check to the address noted, made payable to the Alabama FFA Association Inc. Hotel accommodations are listed. We recommend reserving your room early. For additional information on the convention, please visit our website at www.alabamaffa.org and click the “State Convention tab”.

To ensure a booth space, please complete and return by Friday, May 19, 2017. We look forward to seeing you in Montgomery.

Sincerely,

Rob Mann and Erin Freel
FFA Trade Show Coordinators
Cell: 352-551-8333
Office: 352-821-0774
rob@tmpstyle.com, erin@tmpstyle.com
# Alabama FFA Career & Trade Show

**Important Information - Please Print and Keep For Further Reference**

<table>
<thead>
<tr>
<th>Trade Show Dates and Times:</th>
<th>Make checks payable to:</th>
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<tbody>
<tr>
<td>AL FFA Career &amp; Trade Show</td>
<td>Alabama FFA Association</td>
</tr>
<tr>
<td>Move In:</td>
<td>Mail payment to:</td>
</tr>
<tr>
<td>Tuesday, June 6: 1:00 p.m. - 6:00 p.m.</td>
<td>Rob Mann c/o Alabama FFA</td>
</tr>
<tr>
<td>Move Out:</td>
<td>P.O. Box 1073</td>
</tr>
<tr>
<td>Thursday, June 8: 2:00 p.m. - 7:00 p.m.</td>
<td>Weirsdale, FL 32195</td>
</tr>
<tr>
<td><strong>Show Hours:</strong></td>
<td></td>
</tr>
<tr>
<td>Wed., June 7, 2017 8:00 a.m.-4:30 p.m.</td>
<td>Register and pay online here:</td>
</tr>
<tr>
<td>Thurs., June 8, 2017 10:00 a.m.-2:00 p.m.</td>
<td><a href="http://bit.ly/2jUO45n">http://bit.ly/2jUO45n</a></td>
</tr>
</tbody>
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## Have Questions, Need Help?

AL FFA Career & Trade Show Coordinators

<table>
<thead>
<tr>
<th>Name</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rob Mann</td>
<td><a href="mailto:rob@tmpstyle.com">rob@tmpstyle.com</a></td>
</tr>
<tr>
<td>Erin Freel</td>
<td><a href="mailto:erin@tmpstyle.com">erin@tmpstyle.com</a></td>
</tr>
</tbody>
</table>

**Office:** 352-821-0774  
**Cell:** 352-551-8333  

## Convention Location:

Montgomery Renaissance  
201 Tallapoosa Street  
Montgomery, AL 36104  
Telephone (877) 545-0311

**Shipping Display Material?**

Contact Chuck at Fern Expo,  
[cadams@fernexpo.com](mailto:cadams@fernexpo.com)
2017 EXHIBITOR CONTRACT AND REGISTRATION FORM
AL FFA Convention Career & Trade Show - Please make a copy for your records.

Company Name:________________________________________________________________________

Exactly as you would like it to appear in the program.

Primary Contact Name:____________________________________________________________________

All future correspondence and confirmation will be via email to primary contact.

Address:_________________________________________________________________________________

City:______________________________State:_________________________Zip:_____________________

Phone:________________________________________Email:_____________________________________
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Each 10 X 10 booth includes pipe and drape space, topped and skirted table, company ID sign, waste basket with liner, and two chairs.

Standard Booth: _____(Quantity) @ $350/booth  (Corner booth request, Add $50) __________

(2) Booths - $600 __________

(3) Booths - $800 __________

(4) Booths - $1000 __________

Electricity - $50 - 120 Volt, 20 Amp Service __________

Electricity is not included with any booth. Please choose above if needed. If you pay onsite the charge will be $75.

WiFi - $50 - You will be given an access code upon arrival. __________

If you order Wi-Fi at convention, the onsite fee is $75.

Sponsorships: __________

Your donation of $25, $50, $75, $100 or more helps us provide small prizes and gift cards to FFA game winners.

Register and pay online here: http://bit.ly/2jUO45n

Payment: ________Check included _________Mailing under separate cover Grand Total $__________

Incidentals: Extra Tables, Chairs, Carpeting or Shipping inquiries should be directed to Fern Exposition
Chuck Adams, cadams@fernexpo.com

Booth Selection: Please view the attached floorplan and select your top three choices. Placement is based on previous years attendance and the date your registration was received and does not guarantee your selection. Please use booth number. Choice 1________Choice 2__________Choice 3_________

____________ It is understood that this fee is NOT Refundable after May 20, 2016. I agree to abide by the "exhibit specification" outlined by Montgomery Convention Center and to all conditions under which the exhibit area is