

## Annual Report: Alabama FFA Association

Q1 What is your Chapter # (ex: AL00001)

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Q2 What is your chapter name? (NOTE: you may use the tab button to move on to the next question)

Q3 What is your school name?

Q4 How many teachers/advisors for this chapter?

- 0.5 (1)
- 1 (2)
- 1.5 (3)
- 2 (4)
- 3 (5)
- 4 (6)
- 5 (7)

Q5 Courses taught during this instructional year by the aforementioned teachers (check the box next to each course taught this instructional year)

- 400001: Career Cluster Explorations (70-hr) Grade 7 (1)
- 400011: Career Cluster Technologies I (35-hr) Grade 7 (2)
- 400012: Career Cluster Technologies I (70-hr) Grade 7 (3)
- 400013: Career Cluster Technologies I (140-hr) Grade 7 (4)
- 400014: Career Cluster Technologies II (70-hr) Grade 8 (5)
- 400015: Career Cluster Technologies II (140-hr) Grade 8 (6)
- 400016: Workforce Essentials (7)
- 400017: Entrepreneurship (8)
- 400021: Personal Finance (1 credit) (9)
- 400022: Personal Finance (1/2 credit) (10)
- 400023: Senior Career Pathway Project (11)
- 400031: Cooperative Education Seminar/Work-Based Exp. (12)
- 410001: Two- and Four-Stroke Engines (1 credit) (13)
- 410002: Power Equipment Technology (14)
- 410003: Introduction to Veterinary Science (15)
- 410004: Veterinary Science (16)
- 410005: Introduction to Drafting Design (17)
- 410006: Construction Site Preparation and Foundations (18)
- 410007: Construction Framing (19)
- 410008: Construction Finishing & Interior Systems (20)
- 410009: Residential Wiring (21)
- 410010: Introduction to Masonry (22)
- 410011: Safety and Health Regulations (23)
- 410020: Introduction to Fisheries Technology (24)
- 410021: Advanced Fisheries Technology (25)
- 410022: Residential and Commercial Power Equipment (26)
- 420004: Intro to Agriscience (35-hr) Grade 7 (27)
- 420005: Intro to Agriscience (70-hr) Grade 7 (28)
- 420006: Intro to Agriscience (140-hr) Grade 7 (29)
- 420007: Agriscience Exploration (70-hr) Grade 8 (30)
- 420008: Agriscience Exploration (140-hr) Grade 8 (31)
- 420009: Agriscience (1 credit) (32)
- 420010: Agriscience (1/2 credit) (33)
- 420011: Two- and Four-Stroke Engines (1/2 credit) (34)
- 420012: Introduction to Metal Fabrication (1 credit) (35)
- 420013: Introduction to Metal Fabrication (1/2 credit) (36)
- 420014: Intro. To Metal Inert Gas/Flux Cored Arc Welding (37)
- 420020: Forestry (1 credit) (38)
- 420021: Forestry (1/2 credit) (39)

- 420022: Urban Forestry (40)
- 420023: Forestry Equipment (41)
- 420024: Fish and Wildlife Management (1 credit) (42)
- 420025: Fish and Wildlife Management (1/2 credit) (43)
- 420026: Environmental Management (44)
- 420030: Animal Science (1 credit) (45)
- 420031: Animal Science (1/2 credit) (46)
- 420032: Animal Biotechnology (47)
- 420033: Poultry Science (48)
- 420034: Equine Science (49)
- 420035: Aqua Experience (1 credit) (50)
- 420036: Aqua Experience (1/2 credit) (51)
- 420037: Aquaculture Science (52)
- 420038: Aquatic Biology (53)
- 420051: Horticultural Science (1credit) (54)
- 420052: Horticultural Science (1/2 credit) (55)
- 420053: Plant Biotechnology (56)
- 420054: Greenhouse Production and Management (57)
- 420055: Nursery Production and Management (58)
- 420056: Sports Turfgrass Production and Management (59)
- 420057: Landscape Design and Management (1 credit) (60)
- 420058: Landscape Design and Management (1/2 credit) (61)
- 420059: Residential Landscape Establishment & Management (62)
- 420060: Creative Floral Design (63)
- 420061: Specialty Floral Design and Management (64)
- 420062: Floral Design and Interiorscaping (65)
- 420071: Agribusiness Technology (66)
- 420072: Agribusiness Marketing (67)
- 420073: Agricultural Communications (1 credit) (68)
- 420074: Agricultural Communications (1/2 credit) (69)
- 420075: Agribusiness Management (1 credit) (70)
- 420076: Agribusiness Management (1/2 credit) (71)

Q6 Please select the # of teachers associated with this chapter that received Summer Contract (RFP) money for summer 2011.

- 0 (1)
- 0.5 (11)
- 1 (2)
- 1.5 (3)
- 2 (4)
- 2.5 (5)
- 3 (6)
- 3.5 (7)
- 4 (8)
- 4.5 (9)
- 5 (10)

Q7 Demographics: Please list the total number of unduplicated students enrolled in agriscience courses for each of the following categories: (unduplicated means that if a student takes more than one ag class in a given year, only count them once)

|                        | African American (1) | American Indian/Alaskan Native (2) | Caucasian (3) | Hispanic/Latino (4) | Asian (5) | Pacific Islander (6) | Other (7) |
|------------------------|----------------------|------------------------------------|---------------|---------------------|-----------|----------------------|-----------|
| 7th grade males (1)    |                      |                                    |               |                     |           |                      |           |
| 7th grade females (2)  |                      |                                    |               |                     |           |                      |           |
| 8th grade males (3)    |                      |                                    |               |                     |           |                      |           |
| 8th grade females (4)  |                      |                                    |               |                     |           |                      |           |
| 9th grade males (5)    |                      |                                    |               |                     |           |                      |           |
| 9th grade females (6)  |                      |                                    |               |                     |           |                      |           |
| 10th grade males (7)   |                      |                                    |               |                     |           |                      |           |
| 10th grade females (8) |                      |                                    |               |                     |           |                      |           |
| 11th grade males (9)   |                      |                                    |               |                     |           |                      |           |
| 11th                   |                      |                                    |               |                     |           |                      |           |

|                                  |  |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|--|
| grade<br>females<br>(10)         |  |  |  |  |  |  |  |
| 12th<br>grade<br>males<br>(11)   |  |  |  |  |  |  |  |
| 12th<br>grade<br>females<br>(12) |  |  |  |  |  |  |  |

Q8 Number of special needs (with an IEP) students enrolled in agriscience classes this year:

Q9 Pathway Career Interest: enter the number of students selecting a career objective within the following pathways:

|  | # of students (1) |
|--|-------------------|
| Power/Structure and Technical Systems (1)      |                   |
| Animal Systems (2)                             |                   |
| Plant Systems (3)                              |                   |
| Environmental and Natural Resource Systems (4) |                   |
| Agribusiness Systems (5)                       |                   |

Q10 FFA Membership Demographics: List the total number of members in each of the following categories

|                        | African American (1) | American Indian/Alaskan Native (2) | Caucasian (3) | Hispanic/Latino (4) | Asian (5) | Pacific Islander (6) | Other (7) |
|------------------------|----------------------|------------------------------------|---------------|---------------------|-----------|----------------------|-----------|
| 7th grade males (1)    |                      |                                    |               |                     |           |                      |           |
| 7th grade females (2)  |                      |                                    |               |                     |           |                      |           |
| 8th grade males (3)    |                      |                                    |               |                     |           |                      |           |
| 8th grade females (4)  |                      |                                    |               |                     |           |                      |           |
| 9th grade males (5)    |                      |                                    |               |                     |           |                      |           |
| 9th grade females (6)  |                      |                                    |               |                     |           |                      |           |
| 10th grade males (7)   |                      |                                    |               |                     |           |                      |           |
| 10th grade females (8) |                      |                                    |               |                     |           |                      |           |
| 11th grade males (9)   |                      |                                    |               |                     |           |                      |           |
| 11th grade             |                      |                                    |               |                     |           |                      |           |

|                                  |  |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|--|
| females<br>(10)                  |  |  |  |  |  |  |  |
| 12th<br>grade<br>males<br>(11)   |  |  |  |  |  |  |  |
| 12th<br>grade<br>females<br>(12) |  |  |  |  |  |  |  |

Q11 Number of FFA Proficiency applications submitted to the state office this year:

Q12 Number of members that have a livestock SAE and have attended a livestock show this year:

Q13 Will the chapter be recognized as a superior chapter at state convention this year?

- No (1)
- Yes (2)

Q14 Does the chapter participate in the PALS (Partners in Active Learning Support) program?

- No (1)
- Yes (2)

Q15 Career Development Event Participation: List the # of teams/members in the following events.

|   | # Teams -<br>County<br>Level (1) | #<br>Members -<br>County<br>Level (2) | # Teams -<br>District<br>Level (3) | #<br>Members -<br>District<br>Level (4) | # Teams<br>- State<br>Level (5) | #<br>Members -<br>State Level<br>(6) |
|---|----------------------------------|---------------------------------------|------------------------------------|---|---------------------------------|--------------------------------------|
| Agricultural<br>Construction &<br>Maintenance (1)         |                                  |                                       |                                    |   |                                 |                                      |
| Agricultural<br>Mechanics (2)                             |                                  |                                       |                                    |   |                                 |                                      |
| Compact Tractor<br>Driving (Central<br>District Only) (3) |                                  |                                       |                                    |   |                                 |                                      |
| Creed Speaking (4)  |                                  |                                       |                                    |   |                                 |                                      |
| Dairy Cattle<br>Evaluation (5)                            |                                  |                                       |                                    |   |                                 |                                      |
| Extemporaneous<br>Speaking (6)                            |                                  |                                       |                                    |   |                                 |                                      |
| Floriculture (7)  |                                  |                                       |                                    |   |                                 |                                      |
| Forestry (8)  |                                  |                                       |                                    |   |                                 |                                      |
| Horse Evaluation<br>(9)                                   |                                  |                                       |                                    |   |                                 |                                      |
| Land Evaluation<br>(10)                                   |                                  |                                       |                                    |   |                                 |                                      |
| Livestock<br>Evaluation (11)                              |                                  |                                       |                                    |   |                                 |                                      |
| Nursery/Landscape<br>(12)                                 |                                  |                                       |                                    |   |                                 |                                      |
| Parliamentary<br>Procedure (13)                           |                                  |                                       |                                    |   |                                 |                                      |
| Poultry (14)  |                                  |                                       |                                    |   |                                 |                                      |
| Prepared Public<br>Speaking (15)                          |                                  |                                       |                                    |   |                                 |                                      |
| Quartet (16)  |                                  |                                       |                                    |   |                                 |                                      |
| Quiz Bowl (17)  |                                  |                                       |                                    |   |                                 |                                      |
| Safe Tractor<br>Driving (18)                              |                                  |                                       |                                    |   |                                 |                                      |
| Scrapbook (South<br>District Only) (19)                   |                                  |                                       |                                    |   |                                 |                                      |

|                    |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|
| Small Engines (20) |  |  |  |  |  |  |
| String Band (21)   |  |  |  |  |  |  |

Q16 Number of degree recipients from your chapter this school year:

|               | # (1) |
|---------------|-------|
| Discovery (1) |       |
| Greenhand (2) |       |
| Chapter (3)   |       |
| State (4)     |       |
| American (5)  |       |

Q17 Number of members attending the following events from June 2010 to May 2011:

|  | # (1) |
|--|-------|
| Chapter Officer Leadership Workshop: (1)                         |       |
| Auburn University Collegiate FFA PAWS<br>Conference: (2)         |       |
| Washington Leadership Conference: (3)                            |       |
| District FFA Eliminations: (4)                                   |       |
| Members attending State FFA Convention: (5)                      |       |
| Advisors and other Adults attending State FFA<br>Convention: (6) |       |
| Members attending National FFA Convention:<br>(7)                |       |

Q18 Was the chapter newly chartered this year?

- No (1)
- Yes (2)

Q19 Meetings and attendance

|  | # (1) |
|--|-------|
| # Chapter meetings held from July 1, 2010 to June 30, 2011 (1) |       |
| Avg. # of members attending (2)                                |       |

Q20 High school graduation data:

|  | # (1) |
|--|-------|
| Number of students (seniors) graduating from your school this year: (1)  |       |
| Number of graduates that had an agriscience class: (2)   |       |
| Number of graduates that were agriscience concentrators: (note: a Concentrator is a student earning 2 credits in a CTE program) (3)                              |       |
| Number of graduates that were agriscience completers: (note: a Completer is a student earning concentrator stats in a CTE program and one additional credit) (4) |       |
| Number of graduates that were FFA members: (5)   |       |

Q21 Number of students with a Supervised Agricultural Experience (SAE):

Q22 What tpe of awards program did your chapter have this year?

- None (1)
- Chapter Meeting (2)
- Chapter Banquet (3)
- Chapter Cookout (4)
- Other (5)

Q23 Did a district or state FFA officer participate in at least one meeting of your chapter this year?

- No (1)
- Yes (2)

Q24 Did at least one member run for a district or state FFA office from your chapter this year?

- No (1)
- Yes (2)

Q25 Do you have an affiliated FFA Alumni Chapter?

- No (1)
- Yes (2)

Q26 If you answered Yes above, how many members in that Alumni chapter?

Q27 Public Relations for 2010 - 2011 school year:

|   | # (1) |
|---|-------|
| Articles in the local newspaper: (1)          |       |
| Announcements/interviews on local radio: (2)  |       |
| Television news stories aired: (3)            |       |
| Articles in a regional/national magazine: (4) |       |

Q28 Does your chapter utilize FaceBook or other social media?

- No (1)
- Yes (2)

Q29 Does your chapter have a web site? If yes, enter the URL below. Otherwise, skip this question.

Q30 Did you attend the Alabama Association of Career and Technical Education Summer Conference in June 2010?

- No (1)
- Yes (2)